



## BUCKS COUNTY CONSERVATION DISTRICT

1456 FERRY ROAD, SUITE 704  
DOYLESTOWN, PA 18901-5550

### *In Pursuit of Environmental Excellence*

#### **Conservation Educator of the Year**

**Eligibility:** All Bucks County teachers in public, parochial and private schools who have demonstrated a strong commitment to conservation education program and activities in kindergarten through twelfth grades. Candidates must have been actively teaching during the current school year and have been responsible for an outstanding conservation education program during the present and preceding school year.

This award is not restricted to teachers specializing in environmental education.

#### **Nominee Profile:**

Name: \_\_\_\_\_ County: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone: (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Name of School: \_\_\_\_\_

Mailing Address of School: \_\_\_\_\_

Telephone of School: (\_\_\_\_\_) \_\_\_\_\_

Grade(s) Nominee Teaches: \_\_\_\_\_

Department and Teaching Position: \_\_\_\_\_

Does the nominee teach subjects other than environmental or conservation education?

Yes  No

If yes, list: \_\_\_\_\_

A complete entry form consists of the nomination sheet and a double-spaced, typed response to the numbered items on the following page. (Identify by number the element to which the response applies.)

Endorsements and supportive materials are limited to four pages, front and back, including photographs.

## **Content of Entry**

Outline and document the program instituted by this teacher for involving students in the betterment of the local soil and water resources.

1. List areas of study incorporated in the environmental/conservation education program.
2. Describe assistance received from community organizations and resource specialists from local, state or federal agencies or organizations.
3. Explain how the program is being extended to other grades, to other areas (physical and academic) and to people in the community.
4. Document how the students have applied this soil and water knowledge to individual projects, group projects and school and community projects.

## **Return form by March 31**

Nomination made by \_\_\_\_\_

Business/Agency/etc.: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_

Date

\_\_\_\_\_

Signature